

OLIFF & BERRIDGE, PLC
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PATENT APPLICATION

Attorney Docket No.: 116505

CUSTOMER NUMBER 25944

AMENDMENT TRANSMITTAL

In re the Application of

Masahiro UCHIDA

Group Art Unit: 2822

Application No.: 10/615,847

Examiner: M. Prenty

Filed: July 10, 2003

For: LIGHT-EMITTING DEVICE, METHOD OF MANUFACTURING THE SAME, AND ELECTRONIC APPARATUS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*15 MINUS	**20	=0	x 9	\$		x 18	\$
INDEP CLAIMS	*13 MINUS	***7	=6	x 44	\$		x 88	\$ 528
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+150	\$	OR	+300	\$
					\$			\$ 528

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 160302 in the amount of \$528.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Holly N. Moore
Registration No. 50,212

JAO:HNM/kzb

Date: November 4, 2004



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the August 4, 2004 Office Action, and in view of the October 27 personal
interview, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and

Remarks.